



# MONTHLY MEMBERSHIP PROGRESS REPORT

District 2 E2

Results as of: 3/31/2015

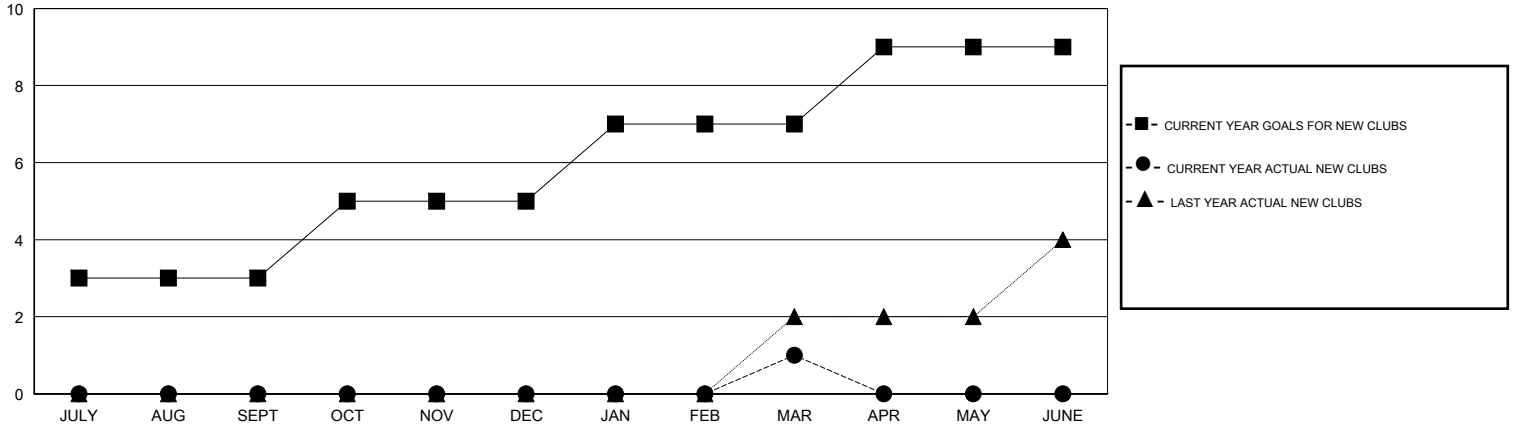
GMT: HAL GRIFFIN

LOCATION TEXAS

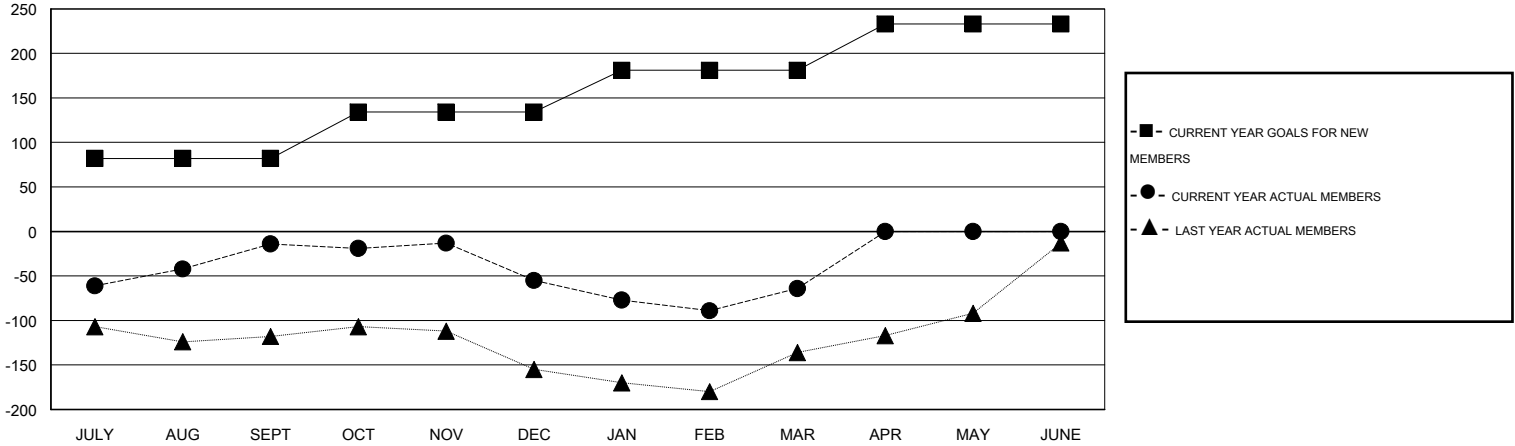
GMT CA 1

| Clubs                 |               |           |               |               | Members               |                 |                               |                 |               |
|-----------------------|---------------|-----------|---------------|---------------|-----------------------|-----------------|-------------------------------|-----------------|---------------|
| RESULTS FOR 2014-2015 |               |           |               |               | RESULTS FOR 2014-2015 |                 |                               |                 |               |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | NET GAIN/LOSS | QUARTER               | NEW MEMBER GOAL | CHARTER AND NEW MEMBERS ADDED | DROPPED MEMBERS | NET GAIN/LOSS |
| JULY/AUG/SEPT         | 3             | 0         | 0             | 0             | JULY/AUG/SEPT         | 82              | 102                           | 116             | -14           |
| OCT/NOV/DEC           | 2             | 0         | 0             | 0             | OCT/NOV/DEC           | 52              | 65                            | 106             | -41           |
| JAN/FEB/MAR           | 2             | 1         | 2             | -1            | JAN/FEB/MAR           | 47              | 83                            | 92              | -9            |
| APR/MAY/JUNE          | 2             | 0         | 0             | 0             | APR/MAY/JUNE          | 52              | 0                             | 0               | 0             |

GOALS AND ACTUAL NEW CLUBS CUMULATIVE



GOALS AND ACTUAL MEMBERS CUMULATIVE



|                        |  |   |                |                     |     |
|------------------------|--|---|----------------|---------------------|-----|
| DROPPED CLUBS: 2       | 52 CLUBS OF 73 ADDED 1 OR MORE NEW MEMBERS | <u>GENDER DISTRIBUTION</u>                            |                |                     |     |
| <u>DROPPED MEMBERS</u> |  | MALE  | 1,437 (66.07%) |                     |     |
| DECEASED               | 24   | FEMALE  | 738 (33.93%)   |                     |     |
| CLUB CANCELLED         | 2  | <a href="#">CLICK HERE FOR HEALTH ASSESSMENT DATA</a> |                |                     |     |
| OTHER                  | 288  |   |                | FAMILY UNIT MEMBERS | 380 |
| TOTAL                  | 314  |   |                | HEAD OF HOUSEHOLD   | 187 |
|                        |  | NON-HEAD OF HOUSEHOLD                                 | 193            |                     |     |